



**HOLY SPIRIT**

*Episcopal Church*

Where **ALL** are welcome.

**Second Sunday of Advent**

December 8, 2024

10:30am

The Rt. Reverend Russell Kendrick, Bishop  
The Reverend William M. Lowry III, Rector

# The Holy Eucharist Rite Two

## LIGHTING OF THE ADVENT CANDLE

*Celebrant* Come and save us, O Lord God of hosts.

*People* **Come and save us, O Lord God of hosts.**

*Celebrant* Show the light of your countenance, and we shall be saved.

*People* **O Lord God of hosts.**

*Celebrant* Glory to the Father, and to the Son, and to the Holy Spirit.

*People* **Come and save us, O Lord God of hosts.**

*Celebrant* Show us your mercy, O Lord.

*People* **And grant us your salvation.**

*Celebrant* Christ the Lord, Son of the living God, light from light,  
leads us into the light and reveals his holiness.

With confidence let us make our prayer:

*People* **Come, Lord Jesus.**

*Celebrant* Light that never fades, dispel the mists about us.

*People* **Awaken our faith from sleep.**

*Celebrant* Guard us from all harm today.

*People* **May your glory fill us with joy.**

*Celebrant* Give us unfailing gentleness at all times,

*People* **toward everyone we meet.**

*Celebrant* Come to create a new earth for us,

*People* **where there will be justice and peace. Amen.**

## ENTRANCE HYMN

*People, look East*

WLP 724



1. Peo - ple, look East. The time is near of the crown-ing of the
2. Fur - rows, be glad. Though earth is bare, one more seed is plant - ed
3. Birds, though you long have ceased to build, guard the nest that must be
4. Stars, keep the watch. When night is dim one more light the bowl shall
5. An - gels, an - nounce with shouts of mirth Christ who brings new life to



1. year. Make your house fair as you are a - ble, trim the hearth and set the  
 2. there: give up your strength the seed to nour - ish, that in course the flow'r may  
 3. filled. E - ven the hour when wings are fro - zen God for fledg - ling time has  
 4. brim, shin - ing be - yond the frost - y weath - er, bright as sun and moon to -  
 5. earth. Set ev - ery peak and val - ley hum - ming with the word, the Lord is



1. ta - ble. Peo - ple, look East and sing to - day: Love the guest is on the way.  
 2. flour - ish. Peo - ple, look East and sing to - day: Love the rose is on the way.  
 3. cho - sen. Peo - ple, look East and sing to - day: Love the bird is on the way.  
 4. geth - er. Peo - ple, look East and sing to - day: Love the star is on the way.  
 5. com - ing. Peo - ple, look East and sing to - day: Love the Lord is on the way.

## The Word of God

### OPENING ACCLAMATION

BCP p. 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

BCP p. 355

*The Celebrant may say*

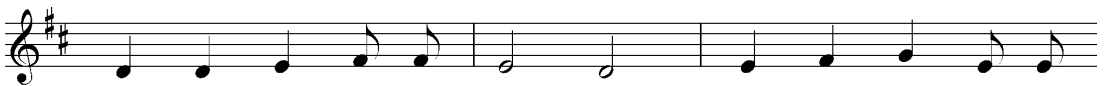
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

### SONG OF PRAISE

*Lord, have mercy upon us*

Hymnal S 91

*The following is sung, all standing as able*



Lord, have mer - cy up - on us. Lord, have mer - cy up -



on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lessons

*The people sit.*

### FIRST READING: Malachi 3:1-4

A Reading from the book of the Prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

## **PSALM: Canticle 16: The Song of Zechariah**

Please read with me the Psalm responsively by half verse. (Responses in bold.)

Blessed be the Lord, the God of Israel; \*

**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*

**born of the house of his servant David.**

Through his holy prophets he promised of old,  
that he would save us from our enemies, \*

**from the hands of all who hate us.**

He promised to show mercy to our fathers \*

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

**to set us free from the hands of our enemies,**

Free to worship him without fear, \*

**holy and righteous in his sight all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*

**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation \*

**by the forgiveness of their sins.**

In the tender compassion of our God \*

**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death, \*

**and to guide our feet into the way of peace.**

## **SECOND READING: Philippians 1:3-11**

A Reading from the Letter to the Philippians.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the

day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader*            The Word of the Lord.

*People*            Thanks be to God.

*Silence may follow.*

## GRADUAL HYMN

## *Prepare the way, O Zion*

Hymnal 65



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.

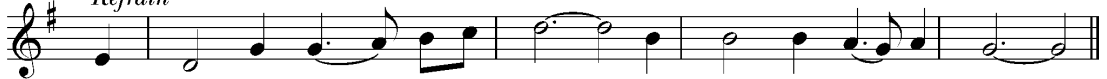


Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.

### *Refrain*



Oh, blest is Christ that came in God's most ho - ly name.

## GOSPEL: Luke 3:1-6

*All stand as able.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*            Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah

in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, “The voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.’”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **THE SERMON**

The Reverend Will Lowry

*Brief moment of silence to follow.*

## **THE CREED**

BCP p. 358

*All stand as able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*All remain standing as able.*

*Presider: Gracious and loving God, your prophets sing the Advent call to prepare the way; hear our prayers, for the whole human family: May your ways may be made straight, the valleys filled, the mountains lowered, the crooked straightened, and the rough places smoothed, that all humanity shall see your salvation, as we pray: Let the dawn from on high break upon us; to guide our feet into the way of peace.*

Litanist: Holy One, you have set your Church free through our mighty Savior Jesus Christ that we might worship you without fear, holy and righteous in your sight all the days of our life: Bring to completion the good work you have begun among us. We pray especially for Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

Let the dawn from on high break upon us;

**to guide our feet into the way of peace.**

Eternal One, through your prophets you speak your word to rulers and governors: Grant them your wisdom that they may lead us with joy in the light of your glory, with the mercy and righteousness that comes from you. We pray especially for Joe, our President; Donald, our President-elect; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Let the dawn from on high break upon us;

**to guide our feet into the way of peace.**



Compassionate One, hear the voice of all who cry out in the wilderness – those who suffer from violence or oppression; the poor and discouraged; and all who long for the promise of new life – comfort everyone with your compassion and love. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world.

Let the dawn from on high break upon us;

**to guide our feet into the way of peace.**

Loving One, you visit this community with your power and compassion: Let everyone among us take off the garment of sorrow and affliction and put on forever the beauty of the glory from God. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Let the dawn from on high break upon us;

**to guide our feet into the way of peace.**

Healing One, you anoint our ministries with the compassion of Jesus Christ that we may share God's grace with all for whom we pray: Hear our intercessions on behalf of our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Wiley, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Doris and all on our prayer list.

Accept the joy of our thanksgiving for the many blessings that come from your tender compassion.

Shine on those who dwell in darkness and the shadow of death, as we remember those who have died.

In the day of Christ may they be pure and blameless having produced a harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Let the dawn from on high break upon us;

**to guide our feet into the way of peace.**

*Presider: Blessed be the Lord, the God of Israel, you have come to your people and set us free: Give us knowledge of salvation by the forgiveness of our sins, that our love may overflow more and more with knowledge and full insight, until we come into the day of Jesus Christ in the power of the Holy Spirit, for ever and for evermore. Amen.*

## CONFESSION OF SIN

BCP p. 359

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

BCP p. 360

*All stand as able.*

*Celebrant*            The peace of the Lord be always with you.  
*People*                And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## ANNOUNCEMENTS BLESSING OF DECEMBER BIRTHDAYS & ANNIVERSARIES

# The Holy Communion

## OFFERTORY

BCP p. 376

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

## OFFERTORY HYMN

*Comfort, comfort ye my people*

Hymnal 67



1 Com - fort, com - fort ye my peo - ple, speak ye peace, thus  
2 Hark, the voice of one that cri - eth in the des - ert  
3 Make ye straight what long was crook - ed, make the rough - er



saith our God; com - fort those who sit in dark - ness  
far and near, call - ing us to new re - pent - ance  
pla - ces plain; let your hearts be true and hum - ble,



mourn - ing 'neath their sor - rows' load. Speak ye to Je -  
since the king - dom now is here. Oh, that warn - ing  
as be - fits his ho - ly reign. For the glo - ry



ru - sa - lem of the peace that waits for them;  
cry o - bey! Now pre - pare for God a way;  
of the Lord now o'er earth is shed a - broad;

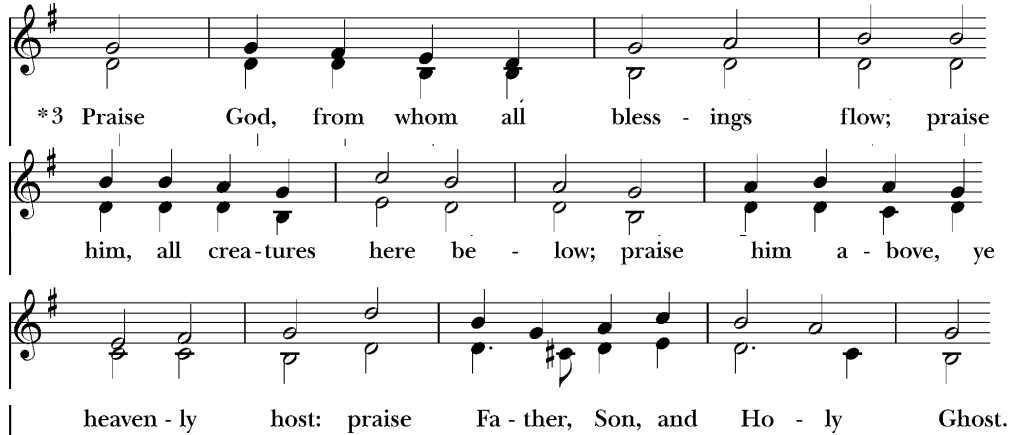


tell her that her sins I cov - er,  
let the val - leys rise to meet him  
and all flesh shall see the to - ken



and her war - fare now is o - ver.  
and the hills bow down to greet him.  
that the word is nev - er bro - ken.

## DOXOLOGY



\*3 Praise God, from whom all bless - ings flow; praise  
him, all crea - tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

*Celebrant* All things come of thee O Lord  
*People* And of thine own have we given thee.

## The Great Thanksgiving

### Eucharistic Prayer B

BCP p. 367

*The People remain standing as able.*

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Lift up your hearts.  
*People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**SANCTUS**

*Holy, holy, holy*

Hymnal S 114

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -  
in the name of the Lord. Ho - san - na in the high - est.

*The People stand or kneel as able.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all the saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

# The Breaking of the Bread

## FRACTION

BCP p. 364

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## FRACTION ANTHEM

### *O Lamb of God*

Hymnal S 158

O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## INVITATION

*The Celebrant says*

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, not because the Church invites you; It is Christ who invites you to be known and fed here.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## COMMUNION HYMN

### *Thou didst leave thy throne*

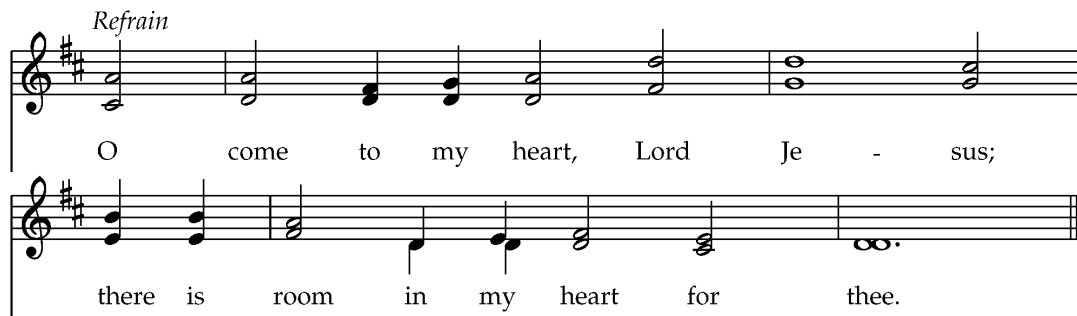
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1 Thou didst leave thy \_\_\_\_\_ throne and thy king - ly \_\_\_\_\_ crown,  
2 Hea - ven's arch - es \_\_\_\_\_ rang when the an - gels \_\_\_\_\_ sang,  
3 The \_\_\_\_\_ fox - es found rest, and the bird had its nest  
4 Thou \_\_\_\_\_ camest, O \_\_\_\_\_ Lord, with the liv - ing \_\_\_\_\_ word  
5 When the heavens shall \_\_\_\_\_ ring, and the an - gels \_\_\_\_\_ sing,  
when thou camest to \_\_\_\_\_ earth for me;  
pro - claim - ing thy royal de - gree;  
in the shade of the ce - dar tree;  
that should set thy \_\_\_\_\_ peo - ple free;  
at thy com - ing to vic - to - ry,  
but in Beth - le - hem's home was there found no \_\_\_\_\_ room  
but in low - ly \_\_\_\_\_ birth didst thou come to \_\_\_\_\_ earth,  
but thy couch was the sod, O thou son of \_\_\_\_\_ God,  
but with mock - ing \_\_\_\_\_ scorn and with crown of \_\_\_\_\_ thorn  
let thy voice call me home, say - ing "Yet there is room,  
for thy ho - ly na - ti - vi - ty:  
and in great hu - mi - li - ty:  
in the de - sert of Gal - i - lee:  
they \_\_\_\_\_ bore thee to Cal - va - ry:  
there is room at my side for thee:"



*Refrain*



O come to my heart, Lord Je - sus;  
there is room in my heart for thee.

## POST-COMMUNION PRAYER

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING

*The Priest blesses the people, saying*

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

RECESSIONAL HYMN

*Love divine, all loves excelling*

Hymnal 657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People*

Thanks be to God. Alleluia, alleluia.

## WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

**All who seek to know God in a deeper and more meaningful way are welcome to receive Communion.** If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

**NURSERY:** We provide a nursery for your convenience for infants and children up to 4 years old. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

**Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew,** Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), **Wiley Ashley,** Laura Hermezc (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), **Jackie Jabour, Ava Trivett,** Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson, Pam Webster, Daphne Grimsley,** Seeley Lewis (Marilyn Quinn), **Anne Meydrech,** Matthew Gilbertson (Sam Nelson), **Sonya Urquhart,** Kimberly Brand (Jan Waggoner), Justin Requena (Carolyn Towery), **Sara Walker,** Helen Lauderdale & family (Witt Lauderdale), **Evie Loftin,** Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell, Doris Kimmerlin,** Carol Lautenschlager (Nancy & Steve Campbell), Sherry Jo Johnson (Rose Johnson), Kristen Orrell (Ellie Brandon)

**For all First Responders, Law Enforcement and Members of the Armed Forces:** Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN)

**In Thanksgiving for Birthdays in December:** Cliff Withers (3<sup>rd</sup>), Dick Blake (6<sup>th</sup>), Jackie Jabour (10<sup>th</sup>), Norah Grace Lowry (12<sup>th</sup>), Janece Allgood (13<sup>th</sup>), James Howell (13<sup>th</sup>), Norma Black-Glossop (19<sup>th</sup>), Jeanie Blake (19<sup>th</sup>)

**In Thanksgiving for Anniversaries in December:** Rhonda & Joe Barber (29<sup>th</sup>)

## Servers

**Youth Acolyte**-Elton Howell

**Chalice Bearer**- Dave Liebenow

**Lectors**- Jeanie Blake & Dave Liebenow

**Ushers**- Steve & Margaret Griffin

**Altar Guild**- Judy Allen, Joy Branch, Nancy Campbell, June Hayles,  
Fr Bill Ericson, Leah Reader

**Flower Guild**- Rose Johnson & Sandra Garth Pancerz

**Beadle**- Dave Liebenow

## Vestry

Dick Reid ('24), Sr. Warden

Sam Nelson ('25), Jr. Warden

Joy Branch ('24)

Gene Poole ('24)

Nancy Campbell ('25), Clerk

John Stomps ('25)

David Adams ('26)

Joe Barber ('26)

Dave Liebenow ('26)

## Staff

The Rev. Will Lowry-Rector

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Shellie Ronan-Thrift Shop Manager

**Attendance** December 1 8am-20 10:30am-62

## Contact Us

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Website: www.holyspirit@ep.com

FB page: www.facebook.com/holyspirit@epgulfshores

**2025 Pledge Cards**: Scan the QR Code to access the digital pledge card. Paper pledge cards are available in the Parish Hall or contact the church office. We encourage you to prayerfully consider the amount you would like to pledge. Your contribution is invaluable and deeply appreciated in supporting the Church's efforts to achieve its goals.



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