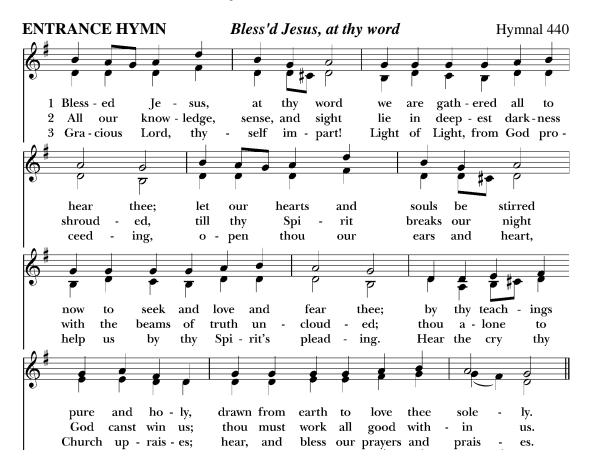


Twenty-sixth Sunday after Pentecost November 17, 2024 10:30am

The Rt. Reverend Russell Kendrick, Bishop The Reverend William M. Lowry III, Rector

The Holy Eucharist Rite Two



The Word of God OPENING ACCLAMATION

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.COLLECT FOR PURITYBCP p. 355

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

BCP p. 355

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SONG OF PRAISE

Glory to God

The following is sung, all standing as able



THE COLLECT OF THE DAY

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

The Lessons

The people sit.

FIRST READING: Daniel 12:1-3

A Reading from the book of Daniel.

At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.

ReaderThe Word of the Lord.PeopleThanks be to God.

Silence may follow.

PSALM: Psalm 16

Please read with me the Psalm responsively by half verse. (Responses in bold.)

¹Protect me, O God, for I take refuge in you; *

I have said to the Lord, "You are my Lord, my good above all other." ²All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

³But those who run after other gods * shall have their troubles multiplied. ⁴Their libations of blood I will not offer, * nor take the names of their gods upon my lips. ⁵O LORD, you are my portion and my cup; * it is you who uphold my lot. ⁶My boundaries enclose a pleasant land; * indeed, I have a goodly heritage. ⁷I will bless the LORD who gives me counsel; * my heart teaches me night after night. ⁸I have set the LORD always before me; * because he is at my right hand, I shall not fall. ⁹My heart, therefore, is glad, and my spirit rejoices; * my body also shall rest in hope. ¹⁰For you will not abandon me to the grave, * nor let your holy one see the Pit. ¹¹You will show me the path of life; * in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

SECOND READING: Hebrews 10:11-25

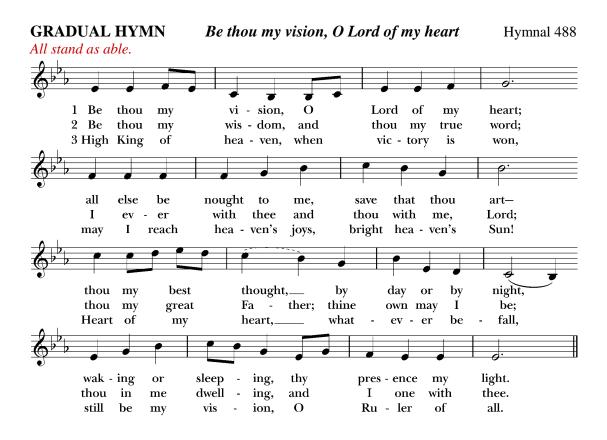
A Reading from the Letter to the Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our

hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader	The Word of the Lord.
People	Thanks be to God.

Silence may follow.



GOSPEL: Mark 13:1-8

All stand as able.

PriestThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

Priest	The Gospel of the Lord.
People	Praise to you, Lord Christ

THE SERMON

The Reverend Will Lowry

Epitaph

by King Crimson

The wall on which the prophets wrote is cracking at the seams Upon the instruments of death the sunlight brightly gleams When every man is torn apart with nightmares and with dreams Will no one lay the laurel wreath the silence drowns the screams Confusion will be my epitaph as I crawl, a cracked and broken path If we make it, we can all sit back and laugh but I fear tomorrow I'll be crying Yes, I fear tomorrow I'll be crying, Yes, I fear tomorrow I'll be crying Between the iron gates of fate the seeds of time were sown And watered by the deeds of those who know and who are known Well, knowledge is a deadly friend when no one sets the rules The fate of all mankind I fear is in the hands of fools The wall on which the prophets wrote is cracking at the seams Upon the instruments of death the sunlight brightly gleams When every man is torn apart with nightmares and with dreams Will no one lay the laurel wreath when silence drowns the screams Confusion will be my epitaph as I crawl, a cracked and broken path And if we make it, we can all sit back and laugh but I fear tomorrow I'll be crying Yes, I fear tomorrow I'll be crying Yes, I fear tomorrow I'll be crying Crying! Crying!

Brief moment of silence to follow.

THE CREED

All stand as able.

We believe in one God. the Father, the Almighty, maker of heaven and earth. of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. BCP p. 358

He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing as able.

Celebrant: Holy God, in whom we find our refuge and our hope, hear us as we offer our prayers on behalf of all that is yours, saying: My heart, therefore, is glad and my spirit rejoices.

Litanist: You have given your people the confidence to come before you through the new and living way that Jesus Christ has opened for us. Grant your Church the grace to provoke one another to love and good deeds, not neglecting to meet together but encouraging one another in Christ. We pray especially for Justin, former Archbishop of Canterbury; Sean, our Presiding Bishop; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

My heart, therefore, is glad

and my spirit rejoices.

Illumine the minds of the leaders of the world with the wisdom that shines like the brightness of the skies. Help us to remember that the future is in your hands and hidden from human view, that we might place our faith less in our clouded understanding than in your divine guidance. We pray especially for Joe, our President; Donald, our President-elect; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach. My heart, therefore, is glad

and my spirit rejoices.

In this time of wars and rumors of war, earthquake and famine, and of nation rising against nation, we pray for the welfare of the world and for the faith to see that these troubles are but the birthpangs of your coming kingdom of peace. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world. My heart, therefore, is glad

and my spirit rejoices.

Put your laws in the hearts of this community and write them on our minds, that we may approach one another with true hearts in full assurance of faith. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris. My heart, therefore, is glad

and my spirit rejoices.

Protect all who take refuge in you, O God, remembering especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Wiley, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Millie, Doris and all on our prayer list. Help them and all of us, to find and follow your path of life that leads toward fullness of joy.

With glad hearts we give thanks.

Help us to remember that in your love, all of us, those here and those gone before us, rest in hope. We commend to you those who have departed before us. My heart, therefore, is glad

and my spirit rejoices.

Celebrant: Loving God, you have inscribed your holy will upon our hearts and minds: Grant us grace to hold fast to the confession of our hope, without wavering, in the assurance of your faithfulness, through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

CONFESSION OF SIN

The Celebrant says Let us confess our sins against God and our neighbor. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

THE PEACE	BCP p. 360	
All stand as able.		
Celebrant	The peace of the Lord be always with you.	
People	And also with you.	
Then the Ministers and the People may greet one another in the name of the Lord.		

ANNOUNCEMENTS

The Holy Communion

OFFERTORY

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

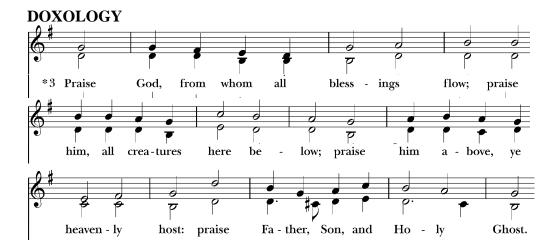
OFFERTORY ANTHEM

This is the day

Mark Hayes

Celebrant People

All things come of thee O Lord. And of thine own have we given thee.



The Great Thanksgiving

Eucharistic Prayer A

The People remain standing as able.

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.
People Celebrant	We lift them to the Lord. Let us give thanks to the Lord our Goo

BCP p. 355

BCP p. 376

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **SANCTUS** Holy, holy, holy Hymnal S 130 Ho - ly, ho ly, ho ly Lord, God of power and -might, Ho - ly, ho - ly, ho Lord, - ly God of power and might,_ hea-ven and earth are 10. full, full of your glo Ho ry. high in the Ho san na est. san na 0 high Bless - ed is in the est. he who comes_ Lord. in the name of the Ho - san - na



The People stand or kneel as able. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: *Celebrant and People* Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

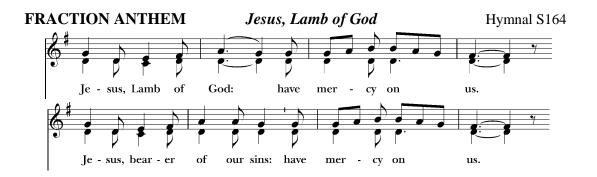
Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

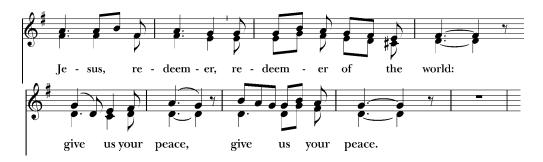
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us; *Therefore let us keep the feast. Alleluia.*





INVITATION

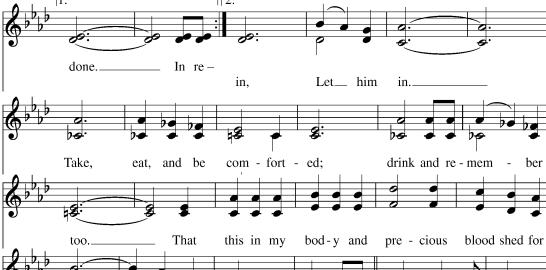
The Celebrant says

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, everyone, not because the Church invites you; It is Christ who invites you to be known and fed here.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.

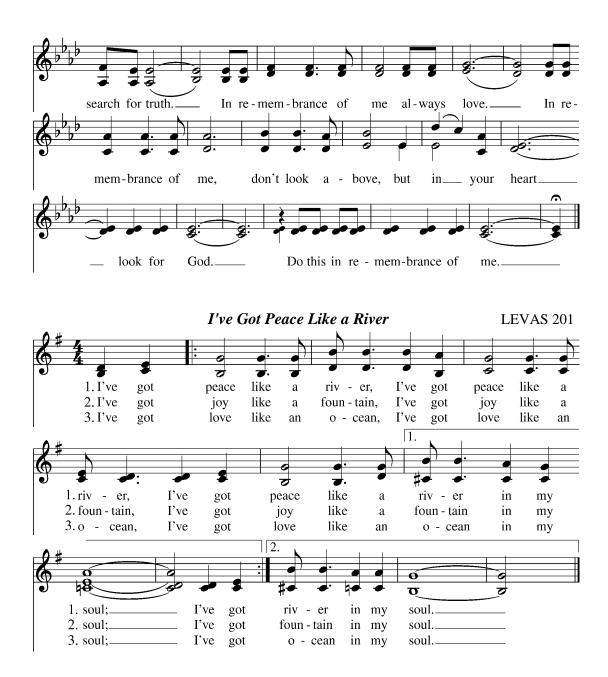
The Bread and the Cup are given to the communicants with these words The Body of Christ, the bread of heaven. [*Amen*.] The Blood of Christ, the cup of salvation. [*Amen*.] **COMMUNION HYMNS** In Remembrance of Me **LEVAS 149** 1. In re - mem-brance of me, 2.(In re -)mem-brance of me, 1. eat this bread. In re-mem - brance of me, drink this wine.____ In re-2. heal the sick. In re-mem - brance of me, feed the In repoor.____ 0. 1. mem - brance of pray for the time when God's_ own me, will is 2. mem - brance of o-pen the door and me, let____ your broth - er $\boxed{2}$ 1.



you, _____ shed for you. _____ In re - mem-brance of me

æ:

17



POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people, saying

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*



6 O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

DISMISSAL

Go in peace to love and serve the Lord. Alleluia, alleluia.PeopleThanks be to God. Alleluia, alleluia.

WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH

All who seek to know God in a deeper and more meaningful way are welcome to receive Communion. If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

NURSERY: We provide a nursery for your convenience for infants and children up to 4 years old. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

Those for whom we pray: Cal & Carol Hanson, Mike & Norma Minchew,

Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), Al Vondrasek, Norma Black-Glossop, Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), Kimberly Worthy, Deloma Bigham (Rhonda Barber), Wiley Ashley, Laura Hermecz (Lillian Bemis), Jane Taylor, Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), Jackie Jabour, Ava Trivett, Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), Dawn Johnson, Pam Webster, Daphne Grimsley, Seeley Lewis (Marilyn Quinn), Anne Meydrech, Matthew Gilbertson (Sam Nelson), Sonya Urquhart, Kimberly Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Chip McKee (Ellie Brandon), Sara Walker, Helen Lauderdale & family (Witt Lauderdale), Evie Loftin, Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), Joy Howell, Millie Ericson, Doris Kimmerlin, Carol Lautenschlager (Nancy & Steve Campbell)

For all First Responders, Law Enforcement and Members of the Armed Forces: Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), Chris Miller (GSPD), Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN)

In Thanksgiving for Birthdays in November: Vanessa Hoggatt (6th), Jan Pardue (8th), Baba Grafe (9th), Bev Liebenow (12th), Lee Reid (21st), Judy Allen (29th), Kelby Prince (30th)

<u>Servers</u> Youth Acolyte-Norah Grace Lowry Chalice Bearer- Dick Reid Lectors- Ivee Lowry & Millie Ericson Ushers- Steve & Margaret Griffin Altar Guild- Judy Allen, Joy Branch, Nancy Campbell, June Hayles, Fr Bill Ericson, Leah Reader Flower Guild- Amanda Prince Beadle- Dick Reid

Vestry

Dick Reid ('24), Sr. Warden Sam Nelson ('25), Jr. Warden Joy Branch ('24) Gene Poole ('24) Nancy Campbell ('25), Clerk

<u>Staff</u>

The Rev. Will Lowry-Rector Dr. Julian Jesubatham-Music Director Greg Engell-Assistant Music Director Morgen Szapiel-Parish Administrator Ivee Lowry-Day School Director Shellie Ronan-Thrift Shop Manager

Attendance November 10 8am-25 10:30am-61

Contact Us

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John Stomps ('25) David Adams ('26) Joe Barber ('26) Dave Liebenow ('26)

2025 Pledge Cards

Digital and paper pledge cards are now available. Scan the QR Code below to access the digital pledge card. Paper pledge cards will be available in the Parish Hall, church office, and mailed upon request. We encourage you to prayerfully consider the amount you would like to pledge. Your contribution is invaluable and deeply appreciated in supporting the Church's efforts to achieve its goals. Kindly returning pledge cards will greatly assist in planning for the 2025 budget year.



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