



**HOLY SPIRIT**

*Episcopal Church*

Where ALL are welcome.

## Twenty-second Sunday after Pentecost

October 20, 2024

10:30am

The Rt. Reverend Russell Kendrick, Bishop  
The Reverend William M. Lowry III, Rector

# The Holy Eucharist Rite Two

ENTRANCE HYMN

*O worship the King, all glorious above*

Hymnal 388

1 O wor - ship the King, all glo - rious a - bove!  
2 O tell of his might! O sing of his grace!  
3 The earth, with its store of won - ders un - told,  
4 Thy boun - ti - ful care, what tongue can re - cite?  
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
2 Whose robe is the light, whose can - o - py space.  
3 Al - might - y, thy power hath found - ed of old,  
4 It breathes in the air; it shines in the light;  
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
2 His char - iots of wrath the deep thun - der - clouds form,  
3 hath stab - lished it fast by a change - less de - cree,  
4 it streams from the hills, it de - scends to the plain,  
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
2 and dark is his path on the wings of the storm.  
3 and round it hath cast, like a man - tle, the sea.  
4 and sweet - ly dis - tills in the dew and the rain.  
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

## The Word of God

OPENING ACCLAMATION

BCP p. 355

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

# COLLECT FOR PURITY

BCP p. 355

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

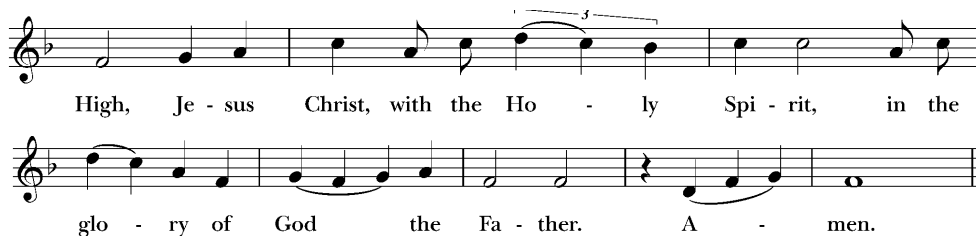
## SONG OF PRAISE

### *Glory to God*

Hymnal S 280

*The following is sung, all standing as able*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



## THE COLLECT OF THE DAY

*Celebrant*            The Lord be with you.

*People*                And also with you.

*Celebrant*            Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

*The people sit.*

### FIRST READING: Isaiah 53:4-12

A Reading from the book of the Prophet Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find

satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader            The Word of the Lord.  
People            Thanks be to God.

*Silence may follow.*

### **PSALM: Psalm 91:9-16**

Please read with me the Psalm responsively by half verse. (Responses in bold.)

<sup>9</sup>Because you have made the LORD your refuge, \*

**and the Most High your habitation,**

<sup>10</sup>There shall no evil happen to you, \*

**neither shall any plague come near your dwelling.**

<sup>11</sup>For he shall give his angels charge over you, \*

**to keep you in all your ways.**

<sup>12</sup>They shall bear you in their hands, \*

**lest you dash your foot against a stone.**

<sup>13</sup>You shall tread upon the lion and the adder; \*

**you shall trample the young lion and the serpent under your feet.**

<sup>14</sup>Because he is bound to me in love, therefore will I deliver him; \*

**I will protect him, because he knows my Name.**

<sup>15</sup>He shall call upon me, and I will answer him; \*

**I am with him in trouble; I will rescue him and bring him to honor.**

<sup>16</sup>With long life will I satisfy him, \*

**and show him my salvation.**

### **SECOND READING: Hebrews 5:1-10**

A Reading from the Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And

one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader           The Word of the Lord.  
People           Thanks be to God.

*Silence may follow.*

**GRADUAL HYMN**                               *When I survey the wondrous cross*                               Hymnal 474

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an  
Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,  
count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

## **GOSPEL: Mark 10:35-45**

*All stand as able.*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*            Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Priest*            The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

## **THE SERMON**

The Reverend Will Lowry

*Brief moment of silence to follow.*

## **THE CREED**

BCP p. 358

*All stand as able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

*All remain standing as able.*

*Celebrant: Gracious God, you manifest your power primarily in the service of your compassion and love for all humanity: Listen to us as we call upon you in prayer, saying: Give your angels charge over us, O God, to keep us in all our ways.*

Litanist: You have called your Church to be a humble community of service, having been baptized with the baptism of Jesus: Guide your people into such faithfulness, that we may serve the world in your name and make intercession on behalf of all. We pray especially for Justin, Archbishop of Canterbury; Michael, our Presiding



Bishop; Sean, our Presiding Bishop-elect; Russell, our Bishop; Will, our Rector; and all other clergy and ministers of your church.

Give your angels charge over us, O God,

**to keep us in all our ways.**

In this fallen world there are rulers who lord it over your children and great ones who are tyrants over others: Honor the sacrifice and sufferings of your lambs and take away these perversions of justice, so that the great among us will be servants, and those who wish to be first will become the slave of all.

We pray especially for Joe, our President; Kay, our Governor; Robert, our Mayor and Tony, Mayor of Orange Beach.

Give your angels charge over us, O God,

**to keep us in all our ways.**

Hear our prayers and supplications through our great high priest Jesus as we intercede for all who suffer throughout the world, especially those who live under the rule of tyrants or who face violence, oppression, poverty, or environmental degradation. We pray especially for our brothers and sisters in Ukraine and Russia, in Israel and Palestine and all victims of violence. Bring your peace to our world.

Give your angels charge over us, O God,

**to keep us in all our ways.**

You have bound us to you in love and called us to share in your ministry of service: Empower those in our community who give their lives as servants of others, that the will of the Lord may prosper. We pray for all First Responders, Law Enforcement and Members of the Armed Forces, both at home and abroad, especially our parishioner Chris.

Give your angels charge over us, O God,

**to keep us in all our ways.**

We pray for all those recovering from the devastation left by Hurricanes Helene & Milton. For the people who have experienced loss and damage. For our entire human family affected by the hurricane and all such devastations of life and property. We pray also for God's holy comfort for those living in uncertainty and still awaiting news of loved ones. We pray for all first responders, public officials, and relief workers who are working tirelessly for the sake of others; we give thanks for their sacrifice and courage.

Give your angels charge over us, O God,

**to keep us in all our ways.**

We offer our prayers for those for whom we are called to pray, especially our parishioners Cal, Carol, Mike, Norma, Betty, Al, Norma, Kimberly, Wiley, Jane, Jackie, Ava, Dawn, Pam, Daphne, Anne, Sonya, Sara, Evie, Joy, Millie, Doris and all on our prayer list.

We offer our grateful thanks for your presence and deliverance.

Let those who have died sit with the triumphant Christ in glory.

Give your angels charge over us, O God,

**to keep us in all our ways.**

*Celebrant Holy One, through your servant Jesus the Christ, the righteous one, you have made many righteous by raising him from suffering into glory: Let your resurrection power be present to all in need as you strengthen us for our leadership of service in your name, through Jesus Christ, who with you and the Holy Spirit, lives in unity and love, forever and ever. Amen.*

## **CONFESSION OF SIN**

BCP p. 359

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

BCP p. 360

*All stand as able.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

**ANNOUNCEMENTS**

**The Holy Communion**

**OFFERTORY**

BCP p. 376

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

**OFFERTORY ANTHEM**

*Sanctuary*

arr L. Larson

*Celebrant* All things come of thee O Lord.

*People* And of thine own have we given thee.

**DOXOLOGY**

\*3 Praise God, from whom all blessings flow; praise him, all creatures here be - low; praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

# The Great Thanksgiving

## Eucharistic Prayer A

BCP p. 355

*The People remain standing as able.*

*Celebrant*           The Lord be with you.  
*People*               And also with you.  
*Celebrant*           Lift up your hearts.  
*People*               We lift them to the Lord.  
*Celebrant*           Let us give thanks to the Lord our God.  
*People*               It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### SANCTUS

*Holy, holy, holy*

Hymnal S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The People stand or kneel as able. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

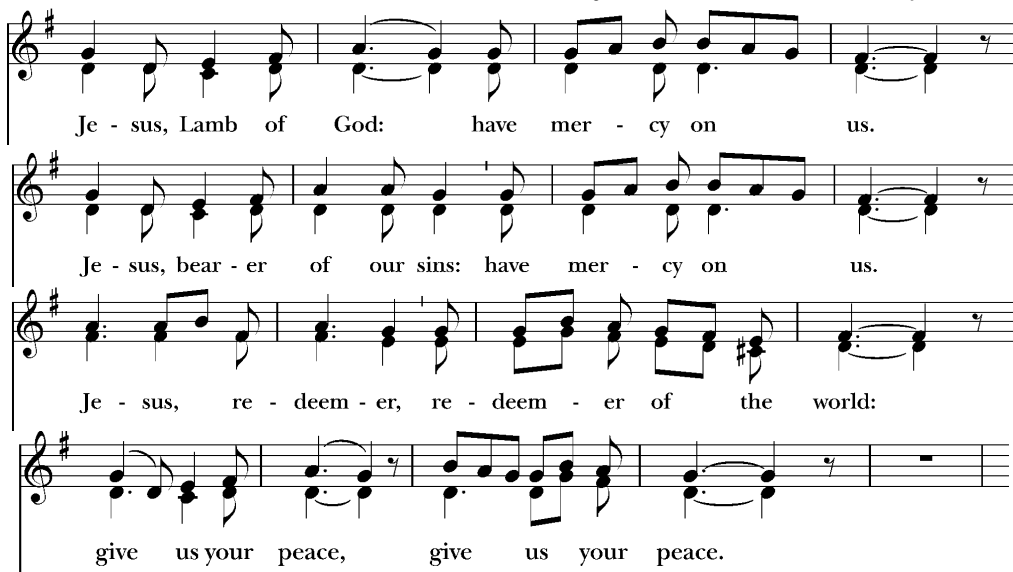
# The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

## FRACTION ANTHEM

*Jesus, Lamb of God*

Hymnal S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## INVITATION

*The Celebrant says*

This is the table, not of the Church but of Jesus Christ. It is made ready for those who love God and who want to love God more. So come, you who have much faith and you who have little, You who have been here often and you who have not been for a long time or ever before, You who have tried to follow and you who have failed. Come, everyone, not because the Church invites you; It is Christ who invites you to be known and fed here.

## DISTRIBUTION

*The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people. Wine may be received by drinking from the chalice or by intinction.*

*The Bread and the Cup are given to the communicants with these words*

The Body of Christ, the bread of heaven. [Amen.]

The Blood of Christ, the cup of salvation. [Amen.]

## COMMUNION HYMNS

*O Master, let me walk with thee*

Hymnal 660

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.



COMMUNION HYMN

*Jesu, Jesu*

LEVAS 74

Je - su, Je - su, fill us with your love, show  
us how to serve the neigh - bors we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
2. Neigh - bors are rich and poor, neigh - bors are black and  
3. These are the ones we should serve, these are the ones we should  
4. Lov - ing puts us on our knees, serv - ing as though we are  
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.  
2. white, neigh - bors are near and far a - way.  
3. love; all these are neigh - bors to us and you.  
4. slaves, this is the way we should live with you.  
5. feet, this is the way we should live with you.

POST-COMMUNION PRAYER

BCP p. 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,

and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**BLESSING**

*The Priest blesses the people, saying*

As you leave this place, go forth in peace. Be assured that the past is forgiven and know that the future is in God's hands. Return no evil for evil, remember the poor, pray for the sick, and make no peace with injustice in this world. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen*

**RECESSIONAL HYMN** *O love, how deep, how broad, how high* Hymnal 448



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

## **DISMISSAL**

Go in peace to love and serve the Lord. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

## **WELCOME TO HOLY SPIRIT EPISCOPAL CHURCH**

**All who seek to know God in a deeper and more meaningful way are welcome to receive Communion.** If you do not wish to receive the Sacraments, just cross your arms and a blessing will be given instead. Gluten free communion wafers are available. Please ask the priest as communion is distributed.

**NURSERY:** We provide a nursery for your convenience for infants and children up to 4 years old. We invite you to bring your child back from the nursery for communion, preferably during the Peace and Announcements.

**Those for whom we pray:** **Cal & Carol Hanson, Mike & Norma Minchew,** Katherine Stribling (Jan Waggoner), Marilyn Lewis (Lillian Bemis), Carrietta Nelson (Lillian Bemis), **Al Vondrasek, Norma Black-Glossop,** Kathi Dolder (Sue Wiggins), Judi Kuntz (Ann Lofaro), **Kimberly Worthy,** Deloma Bigham (Rhonda Barber), **Wiley Ashley,** Laura Hermecz (Lillian Bemis), **Jane Taylor,** Jayne Sharp (Lillian Bemis), Abe & Dianne Kattawar (Rose Johnson), Lisa Kanuth (Kimberly Worthy), Mikki Stanley (Kimberly Worthy), Nancy Jones (Marilyn & Bobby Quinn), Terry Kilpatrick (Lillian Bemis), **Jackie Jabour, Ava Trivett,** Debbie, Dave, Eloise & Gigi Welch (Margaret Divito), Mary Ruth Burnes (Lillian Bemis), Valerie Kot (Lillian Bemis), Valerie Wilk (Lillian Bemis), **Dawn Johnson, Pam Webster, Daphne Grimsley,** Seeley Lewis (Marilyn Quinn), **Anne Meydrech,** Matthew Gilbertson (Sam Nelson), **Sonya Urquhart,** Kimberly Brand (Jan Waggoner), Justin Requena (Carolyn Towery), Chip McKee (Ellie Brandon), **Sara Walker,** Helen Lauderdale & family (Witt Lauderdale), **Evie Loftin,** Joyce Marie Borck (Norma Black-Glossop), Melissa Mackey (Lillian Bemis), **Joy Howell, Millie Ericson, Doris Kimmerlin**

**For all First Responders, Law Enforcement and Members of the Armed Forces:** Phil Gurney (USN), Blake Buskens (USA), Charlie Conner (USA), **Chris Miller (GSPD),** Joseph Callaway (USN), Savannah Kichler Isenburg (USAF), Jacob Wetzler (USN), Luc Lau (USM), Jack Taylor (USN), Snap Nelson (USMCR), Callaway Williamson (USN), Zachary Russell (USAF), Cailan Ross Ashley (USCG), Joshua Cooper (USA), Margaret Lloyd (USN)

**In Thanksgiving for Birthdays in October:** Ethan Pierce (2<sup>nd</sup>),  
Jennifer Currens (12<sup>th</sup>), Dawn Johnson (13<sup>th</sup>), Carol Hanson (14<sup>th</sup>), Jane Taylor (25<sup>th</sup>)

**In Thanksgiving for Anniversaries in October:** Amber & John Pierce (12<sup>th</sup>),  
Joanna & Robert Seibert (18<sup>th</sup>)

### **Servers**

**Acolyte/Chalice Bearer-** Chuck Rumbley

**Lectors-** Jeanie Blake & Margaret DiVito

**Ushers-** Dick & Lee Reid

**Altar Guild-** Judy Allen, Joy Branch, Nancy Campbell, June Hayles,  
Fr Bill Ericson, Leah Reader

**Flower Guild-** Amanda Prince

**Beadle-** John Stomps

### **Vestry**

Dick Reid ('24), Sr. Warden

Sam Nelson ('25), Jr. Warden

Joy Branch ('24)

Gene Poole ('24)

Nancy Campbell ('25), Clerk

John Stomps ('25)

David Adams ('26)

Joe Barber ('26)

Dave Liebenow ('26)

### **Staff**

The Rev. Will Lowry-Rector

Dr. Julian Jesubatham-Music Director

Greg Engell-Assistant Music Director

Morgen Szapiel-Parish Administrator

Ivee Lowry-Day School Director

Shellie Ronan-Thrift Shop Manager

**Attendance** October 13 8am-20 10:30am-46

### **Contact Us**

Located at 616 W Ft. Morgan Rd. Gulf Shores, AL 36542

Mailing Address: PO Box 2346 Gulf Shores, AL 36547

Phone: 251-968-5988

Email- Office: holyspirit@ gmail.com Rector: hsector@ gmail.com

Website: www.holyspirit.com

FB page: www.facebook.com/holyspiritgulfshores

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